



**MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

Project Completed by the Rotary Club of: **Central Tachban City**      Club of: **Jerome J. Gobensung**      Area: **3-B**      Report for Month of: **Apr-20**      Date Report Submitted: **07-May-20**

DATE	Project Title	Area	Beneficiary	Project Funding From
1 April 07, 2020	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
2	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
3 January 00, 1900	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
4 January 00, 1900	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
5 January 00, 1900	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
6 January 00, 1900	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
7 January 00, 1900	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)
8 January 00, 1900	Medical & Child Care	Basic Education & Library	None of Beneficiary	Rotary Club &/or Partners (Check or District Grants)

**MONTH-END PROJECT PERFORMANCE REVIEW:**

The tabulations below are presented based on the above inputs.

AREAS OF FOCUS COVERED:	Beneficiary's	Volunteer Hours	Project Fund Raised
1 Motherhood & Child Care	0	0	P0.00
2 Basic Education & Library	0	0	P0.00
3 Economic & Community Dev't	0	8	P25,500.00
4 Peace & Conflict Resolution	0	0	P0.00
5 Disease Prevention & Treatment	0	0	P0.00
6 Water & Sanitation	0	0	P0.00
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>0</b>	<b>8</b>	<b>P25,500.00</b>

**INSTRUCTIONS IN HOW TO USED THIS FORM:**

1. Fill up this form from time to time and get completed the SUMMARY OF MONTHLY REPORT.
2. Dates will appear only if you have inputted it in the SUMMARY OF MONTHLY REPORT.
3. Provide instruction on all aspects in the YELLOW shaded areas on the above provided pictures of each of the above projects with at least FIVE Rotary units (MY) be present in the FAC ROOM for it to be validated (insert communication officer (past or present) hours, and funds raised on Rotary.org).
4. Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources.

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of <b>Central Tacloban City</b>	Area <b>3-B</b>	Club President <b>Jerome T. Gobenciong</b>	Club Secretary <b>Romeo C. Pique</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 07, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	07 Mar 20						Avenue Hotel
	27 Mar 20					5	Online (Zoom or Facebook)

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary	41
No. of Dropped Members Restored	
No. of Active Members Dropped	2
<b>Month-end Total Members per MyRotary (Excluding Honorary)</b>	<b>39</b>

Existing Honorary Members	2
Add New Honorary Members	
<b>Total Honorary Members:</b>	<b>2</b>

Name of New Rotarians	Classification	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barberte Lominogue Email Address: <a href="mailto:blominogue@gmail.com">blominogue@gmail.com</a>	District Governor's E-MAIL: Barberte H / phone:
Office of the Dist. Governor Email Address: <a href="mailto:ginvshampton@gmail.com">ginvshampton@gmail.com</a>	<b>032-3453539 0936-9601380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchian Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Romeo C. Pique</b> Club Secretary	Attest:  <b>Jerome T. Gobenciong</b> Club President	A Copy of this report has been furnished to:  <b>Joseph N. Escalon</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2. Computations and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5. Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
6. Club reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

**MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

Project Completed by the Rotary Club of: **Central Taaloban City** Club No. **3-B** Report for Month of: **Mar-20** Date Report Submitted: **07-May-20**

DATE	Project Title	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disaster Preparedness & Emergency	Other	Project Funding from:
1	March 27, 2020	0	0	0	0	0	24	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary: <b>Mountain Leys</b>
2		0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:
3	January 06, 1900	0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:
4	January 06, 1900	0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:
5	January 06, 1900	0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:
6	January 06, 1900	0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:
7	January 06, 1900	0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:
8	January 06, 1900	0	0	0	0	0	0	Water & Sanitation
								Rotary Club &/or Partners
								Global or District Grants
								name of Beneficiary:

**MONTH-END PROJECT PERFORMANCE REVIEW:**

*The information below is programmed based on the above inputs*

AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	P0.00
2 Basic Education & Literacy	0	0	P0.00
3 Economic & Community Dev't	0	0	P0.00
4 Peace & Conflict Resolution	0	0	P0.00
5 Disaster Prevention & Treatment	24	0	P27,000.00
6 Water & Sanitation	0	0	P0.00
<b>TOTAL MEASURABLE IMPACT</b>	<b>24</b>	<b>24</b>	<b>P27,000.00</b>

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
  - Dates will appear only if you have inputted it in the SUMMARY OF MONTHLY REPORT.
  - Follow instructions as it appears in the YELLOW shaded area on the tables needed.
  - Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the YEARBOOK for it to be validated District Communication Officer (DisCom).
  - Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
  - Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources.